

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَدْرَسَةُ الْبَيَانِ

لِطَلَابِ الْعِلْمِ وَالْمَعْرِفَةِ

Year 3

أعوذ بالله من الشيطان الرجيم

أتجئ إلى الله مستجيرًا

من الشيطان المطرود من رحمة الله و الخير، لئلا يضرني في شيء (ديني ودنياوي)

I seek refuge with Allah from satan, the outcast and
the cursed.

الشرح بالعربية	إنجليزي	النص القرآني
أتجئ إلى الله	I seek refuge in Allah	أعوذ بالله
	From	من
	Satan	الشيطان
المطرود من رحمة الله	The Outcast (the cursed one)	الرجيم

الفاتحة

فضلها:

١ - روى الإمام أحمد في المسند أن أبي ابن كعب قرأ على النبي صلى الله عليه و سلم أم القرآن فقال رسول الله: و الذي نفسي بيده ما أنزل في التوراة ولا في الإنجيل ولا في الزبور ولا في الفرقان مثلها، هي السبع المثاني و القرآن العظيم الذي أوتيته.

٢ - وفي صحيح البخاري أن النبي صلى الله عليه و سلم قال لأبي سعد بن المغلي:

لأعلمك سورة هي أعظم السور في القرآن (الحمد لله رب العالمين) هي السبع المثاني و القرآن العظيم الذي أوتيته.

In saheeh AlBukhary it was narrated that Prophet Muhammad peace be upon him said to Abi Saad Ibn Al-Moualla:

I will teach you a surah that is the greatest surah in the Quraan. (All praise Allah the Lord of Alameen {Mankind, Jinn and all that exists})

It is the seven repeatedly recited verses and the grand Quraan which has been given to me.

سُورَةُ الْفَاتِحَةُ

Surât (Al-Faatiha)

النص القرآني	إنجليزي	الشرح بالعربية
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	In the name of Allah	ابتدئ تلاوتي مُستعيناً باسم الله و ذاته
رَحْمَنٌ الرَّحِيمُ	The most Gracious	عظيم الرحمة لتشمل المؤمن و الكافر
رَحِيمٌ الرَّحِيمُ	The most Merciful	دائم الرحمة، الرفيق خاص بالمؤمن
الْحَمْدُ لِلَّهِ الرَّحْمَنِ الرَّحِيمِ	All praise Allah	الثناء باللسان و القلب على جميل نعم الله
رَبُّ الْعَالَمِينَ	The Lord	مربي
رَحْمَنٌ الرَّحِيمُ	The worlds	الإنس و الجن
رَحِيمٌ الرَّحِيمُ	The most Gracious	عظيم الرحمة
مَالِكُ الدِّينِ	The most Gracious	دائم الرحمة
يَوْمُ الدِّينِ	Owner	مالك الأمر كله
الْحِسَابُ وَالْجَزَاءُ	The day	يوم
الْحِسَابُ وَالْجَزَاءُ	The day of Judgment	المُتَصْرِفُ فِيهِ وَحْدَهُ تصرف المالك في ملكه

الشرح بالعربية	إنجليزي	النص القرآني
نَحْكُوكَ يَا اللَّهُ	You alone	إِلَيْكَ
بِالْعِبَادَةِ وَ لَا نَعْبُدُ غَيْرَكَ	We worship	نَعْبُدُ
نَحْكُوكَ يَا اللَّهُ	And you alone	وَإِلَيْكَ
بِالْإِسْتِعْانَةِ فَلَا نَسْتَعِينُ إِلَّا بِكَ	We seek help	نَسْتَعِينُ
وَفِقْتَا وَ أَلْهَمَنَا	Guide us to	اَهْدِنَا
إِلَى الطَّرِيقِ الْقَوِيمِ الْوَاضِحِ	The way	الصِّرَاطُ
الطَّرِيقُ غَيْرُ الْمَعْوِجِ أَوْ الْمَنْحَرِفِ وَ هُوَ الْإِسْلَامُ وَ الْإِيمَانُ	The straight	الْمُسْتَقِيمُ
طَرِيقٌ	The way	صِرَاطٌ
الَّذِينَ	Of those	الَّذِينَ
أَنْعَمْتَ عَلَيْهِمْ مِنَ الْمَلَائِكَةِ وَ النَّبِيِّنَ وَ الشَّهِداءِ وَ الصَّدِيقِينَ	You have bestowed your grace	أَنْعَمْتَ
	On them	عَلَيْهِمْ
غَيْرٌ	Not	غَيْرٌ

الذين غضبت عليهم، الحائدين بِرَأْنَعِ الطريق و الإستقامة	Of those your anger is	المغضوب
	Upon them	عليهم
	Nor	ولَا
الباعدين جهلاً عن جادة الصواب من اتباع الملل و المذاهب غير الإسلام و أهل الفسق و النفاق	Of those who went astray	الضالّين

- 1) In the name of Allah, the Most Gracious, the Most Merciful.
- 2) All praise and thanks be to Allah, the Lord of the Alaameen (Mankind, jinn and all that exists).
- 3) The Most Gracious, the Most Merciful.
- 4) The Only Owner (and the only ruling Judge of the day of Recompense (day of resurrection).
- 5) You (alone) we worship, and You (alone) we ask for help (for each and everything).
- 6) Guide us to the straight way.
- 7) The way of those on whom you have bestowed your Grace, not the way of those who earned your anger, nor of those who went astray.

سُورَةُ النَّاسِ

Surât (Mankind)

الشرح بالعربية	إنجليزي	النص القرآني
	Say	قُلْ
أَعْتَصِمُ وَأَسْتَجِرُ	I seek refuge	أَعُوذُ
مُرَبِّيهِمْ وَمُدَبِّرِ أَهْوَالِهِمْ	With the Lord of mankind	بِرَبِّ النَّاسِ
مَالِكُهُمْ مِلْكًا تَامًا.	The king of mankind	مَلِكُ النَّاسِ
مَبْعُودِهِمْ بِالْحَقِّ.	The Ilah (God) of mankind	إِلَهِ النَّاسِ
	From the evil	مِنْ شَرّ
المُؤْسُوسُ جِنِيًّا أو إِنْسِيًّا	The whisperer	الْوَسُوسَ
الْمُتَوَارِي الْمُخْتَفِي	Sneaking	الْخَنَاسُ
	Who	الَّذِي
	Whispers	يُوَسُوسُ
	In the chest of Mankind	فِي صُدُورِ النَّاسِ
الْجِنُّ	From the Jinn and men	مِنَ الْجِنَّةِ وَالنَّاسِ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Say: “I seek refuge with (Allâh) the Lord of mankind.
2. “The King of mankind.
3. The Ilâh (God) of mankind.
4. “From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one’s heart after one remembers Allâh).
5. Who whispers in the chest of mankind.
6. “Of Jinn and men.”

سُورَةُ الْفَلَق

Surât The daybreak

الشرح بالعربية	إنجليزي	النص القرآني
	Say	قُلْ
أعْصِمْ وَاسْتَجِرْ	I seek refuge	أَعُوذُ
بِرَبِّ الصُّبْحِ، أَوِ الْخَلْقِ كُلِّهِمْ	With the Lord (of) the day-break	بِرَبِّ الْفَلَقِ
	From	مِنْ
	The evil	شَرًّ
	(of) what	مَا
	He has created	خَلَقَ
	And from	وَمِنْ
شَرُّ اللَّيْلِ	The evil (of) darkness	شَرُّ غَاسِقٍ
	As/when	إِذَا
دَخَلَ ظَلَامُهُ فِي كُلِّ شَيْءٍ.	It is intense	وَقَبَ
	And from	وَمِنْ
	The evil	شَرًّ
النَّسَاءِ السَّوَاحِرِ يَنْفَثُنَ فِي عُقْدِ الْخَيْطِ حِينَ يَسْحَرُنَ	(of) the witches who blow in the knots	النَّفَاثَاتِ فِي الْعُقُدِ

الشرح بالعربية	إنجليزي	النص القرآني
	And from	وَمِنْ
	The evil	شَرّ
	(of the) envier	حَاسِدٍ
	When	إِذَا
	He envies	حَسَدَ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Say: “I seek refuge with (Allâh), the Lord of the daybreak,
2. “From the evil of what He has created,
3. “And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away),
4. “And from the evil of those who practice witchcraft when they blow in the knots,
5. “And from the evil of the envier when he envies.”

سُورَةُ الْإِخْلَاصْ

Surât AT-Tawhid (The Purity)

الشرح بالعربية	إنجليزي	النص القرآني
	Say	قُلْ
	He	هُوَ
	(is) Allah	اللهُ
	The One	أَحَدٌ
هو وَحْدَهُ المقصودُ فِي الْحَوَائِجِ	Allâh The Self- Sufficient	اللهُ الصَّمَدُ
	Not	لَمْ
	He begets	يَلِدُ
	Nor	وَلَمْ
	He was begotten	يُولَدُ
	And (there) is not	وَلَمْ يَكُنْ
	Unto Him	لَهُ
مُكافِنًا وَمُمَاثِلًا وَنَظِيرًا	Co-equal or comparable to Anyone	كُفُواً أَحَدٌ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Say (O Muhammad ﷺ): “He is Allah, (the) One.”
2. “[السَّمِدُ الَّذِي يَصْمَدُ إِلَيْهِ فِي الْحَاجَاتِ] Allah – the self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks)].”
3. “He begets not, nor was He begotten.”
4. “And there is none co-equal or comparable unto Him.”

سُورَةُ الْمَسَدِ

Surât The Palm Fibre

الشرح بالعربية	إنجليزي	النص القرآني
هَلَكَتْ أَوْ خَسِرَتْ أَوْ خَابَتْ	Perish	تَبَّأْنَ
	The two hands	يَدَاهُ
	(of) Abu (father of)	أَبِيهِ
	Lahab	لَهَابٍ
وَقَدْ هَلَكَ أَوْ خَسِرَ أَوْ خَابَ	and perish he	وَتَبَأْ
مَادَفَعَ الْعَذَابَ عَنْهُ	Will not benefit Him	مَا أَغْنَى ¹ عَنْهُ
	His wealth	مَالُهُ
الذِي كَسَبَهُ بِنَفْسِهِ	and what he earned	وَمَا كَسَبَ
سَيَدْخُلُهَا أَوْ يُقَاسِي حَرَّهَا	He will be burnt in a fire	سَيَصْلُى ¹ نَارًا
	of	ذَاتَ
	Blazing flames	لَهَابٍ
	and his wife too	وَأُمَّرَأَتُهُ
	who carries	حَمَالَة
	wood	الْحَطَبِ
فِي عُنْقِهَا	In her neck	فِي جَيْدِهَا
	(is a) twisted rope	حَبْلٌ
مِمَّا يُقْتَلُ قوياً مِنَ الْحِبَالِ	of palm fibre	مِنْ مَسَدٍ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Perish the two hands of Abu Lahab (an uncle of the Prophet) and perish he!
2. His wealth and his children will not benefit him!
3. He will be burnt in a Fire of blazing flames!
4. And his wife, too, who carries wood (thorns of Sa'dân which she used to put on the way of the Prophet ﷺ ، علیه و سلم , or use to slander him).
5. In her neck is a twisted rope of Masad (palm fibre).

سُورَةُ الْأَنْصَارِ

Surât The Help

النص القرآني	إنجليزي	الشرح بالعربية
إِذَا	When	
جَاءَ نَصْرٌ مِّنْ رَّبِّكَ	Comes there the help (of) Allah	عَوْنَهُ لَكَ عَلَى الْأَعْدَاءِ
وَالْفَتحُ	and the conquest/victory	فَتْحُ مَكَّةَ فِي السَّنَةِ الثَّامِنَةِ الهُجْرِيَّةِ
وَرَأَيْتَ	and you see	
النَّاسَ	The people	
يَدْخُلُونَ	Entering	
فِي	(in)	
دِينِ	Religion	
اللَّهِ	Allâh's	
أَفْوَاجًا	in crowds	جَمَاعَاتٍ كَثِيرَةً
فَسِبِّحْ بِحَمْدِ رَبِّكَ	So glorify the Praises of your Lord	فَنَزَّهْهُ تَعَالَى، حَمَدًا لَهُ
وَآسْتَغْفِرُهُ	and ask his Forgiveness	
إِلَهُ	Verily He	
كَانَ تَوَابًا	Is the one who accepts repentance and who forgives	كَثِيرَ الْقُبُولِ لِتَوْبَةِ عِبَادِهِ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. When there comes the Help of Allâh (to you, O Muhammad ﷺ against your enemies) and the conquest (of Makkah).
2. And you see that the people enter Allah's religion (Islâm) in crowds.
3. So glorify the Praises of your Lord, and ask His Forgiveness. Verily, He is the One Who accepts the repentance and Who forgives.

سُورَةُ الْكَافِرُونَ

Surât (The Disbelievers)

الشرح بالعربية	إنجليزي	النص القرآني
	Say	قُلْ
	O	يَا إِيَّاهَا
	Disbelievers	الْكَافِرُونَ
	Not	لَا
	I shall worship	أَعْبُدُ
	That which	مَا
	You worship	تَعْبُدُونَ
	Nor	وَلَا
	You	أَنْتُمْ
	Will worship	عَابِدُونَ
	That which	مَا
	I worship	أَعْبُدُ
	And not	وَلَا
	I	أَنَا
	Shall worship	عَابِدٌ
	That which	مَا
	You are worshipping	عَبَدْتُمْ

الشرح بالعربية	إنجليزي	النص القرآني
	Nor	وَلَا
	You	أَنْتُمْ
	Will worship	عَابِدُونَ
	That which	مَا
	I worship	أَعْبُدُ
شِرْكُكُمْ وَكُفُرُكُمْ أَوْ جَزَاؤهُ	To you (be) Your religion	لَكُمْ دِيَنُكُمْ
إِخْلَاصِي وَتَوْحِيدِي أَوْ جَزَاؤهُ	And to me My religion	وَلِيَ دِينِ

In the Name of Allah

The Most Gracious, the Most Merciful

1. Say: (O Muhammad ﷺ to these Mushrikûn and Kâfirûn): “O Al-Kâfirûn (disbelievers in Allâh, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar.)!
2. “I worship not that which you worship.
3. “Nor will you worship that which I worship.
4. “And I shall not worship that which you are worshipping.
5. “Nor will you worship that which I worship.
6. “To you be your religion, and to me my religion (Islamic Monotheism).”

سُورَةُ الْكَوْثَرِ

Surât Al-Kauthar (River in Paradise)

الشرح بالعربية	إنجليزي	النص القرآني
	Verily We	إِنَّا
نَهْرًا فِي الْجَنَّةِ أَوِ الْخَيْرِ الْكَثِيرِ	Have granted you Al-Kauthar (a river in Paradise)	أَعْطَيْنَاكَ الْكَوْثَرَ
	Therefore turn in prayer	فَصَلُّ
	To your Lord	لِرَبِّكَ
الْأَضَاحِي نُسْكَأْ شُكْرًا لِلَّهِ تَعَالَى	and sacrifice (to him only)	وَانْحِرْ
	For/verily	إِنَّ
مُبْغِضُكَ (أَحَدُ مُشْرِكِي قُرَيْشٍ)	Your traducer	شَائِئَكَ
المَقْطُوعُ الأَثْرُ ، أَوِ الْخَيْرِ	(he) Cut off/childless	هُوَ الْأَبْتُرُ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Verily, We have granted you (O Muhammad ﷺ) *Al-Kauthar* (a river in Paradise).
2. Therefore turn in prayer to your Lord and sacrifice (to Him only).
3. For he who hates you (O Muhammad ﷺ) he will be cut off (from posterity and every good thing in this world and in the Hereafter).

سُورَةُ الْمَاعُونَ

Surât (The Small Kindnesses)

الشرح بالعربية	إنجليزي	النص القرآني
أَخْبَرْنِي الَّذِي يَكْذِبُ مَنْ هُوَ؟ هَلْ عَرَفْتَ	Have you seen Him who	أَرَعِيتَ الَّذِي
يَجْحُدُ الْجَزَاءَ لِإِنْكَارِ الْبَعْثِ	Denies The Recompense	يُكَذِّبُ بِالدِّينِ
	That is	فَذَلِكَ
	(he) who	الَّذِي
يَدْفِعُهُ دُفْعًا عَنِيفًا عَنْ حَقِّهِ	Repulses The orphan	يَدْعُ آلِيَتِيمَ
لَا يَحْثُثُ وَلَا يَبْعَثُ أَحَدًا	And not Urges On	وَلَا يَحُضُّ
	Feeding	عَلَىٰ طَعَامٍ
	(of)The poor	الْمُسْكِينَ
عَذَابٌ أَوْ هَلاكٌ ، أَوْ وَادٍ فِي جَهَنَّمَ	So woe	فَوَيْلٌ
لِلْمُصَلِّينَ نِفَاقًا أَوْ رِيَاءً	Unto those performers of prayers	لِلْمُصَلِّينَ
	Those who	الَّذِينَ

الشرح بالعربية	إنجليزي	النص القرآني
	(they)	هُمْ
	Of	عَنْ
	Their prayer	صَلَاتِهِمْ
غَافِلُونَ غَيْرُ مُبَالِينَ بِهَا	(are) heedless	سَاهُونَ
	Those who	الَّذِينَ
	(they)	هُمْ
يَقْصِدُونَ الرِّيَاءَ بِأَعْمَالِهِمْ	(do good deeds) to be seen	يُرَاءُونَ
ما يَتَعَاوَرُهُ النَّاسُ (العارية) المعتادة) بينهم بُخْلًا (الزَّكَاة)	And they withhold Small kindness (utensils)	وَيَمْنَعُونَ الْمَاعُونَ

In the Name of Allah

The Most Gracious, the Most Merciful

1. Have you seen him who denies the Recompense?
2. That is he who repulses the orphan (harshly),
3. And urges not on the feeding of Al-Miskin (the poor),
4. So woe unto those performers of Salat (prayers) (hypocrites),
5. Those who delay their Salat (prayer from their stated fixed times).
6. Those who do good deeds only to be seen (of men),
7. And prevent Al-Ma'un (small kindnesses like salt, sugar, water).

سُورَةُ قِرَيْشٍ

Surât (Quraish)

الشرح بالعربية	إنجليزي	النص القرآني
أَعْجِبُوا لِيَلَّا فِيهِمُ الرَّحْلَتَيْنِ وَتَرَكُوهُمْ عِبَادَةَ رَبِّ الْبَيْتِ	For the safety (of) Quraish (for their Safety)	لِيَلَّفِ قُرَيْشٌ إِلَفِهِمْ
	The journeying	رَحْلَةٌ
	(of) winter	الشَّتَاءُ
	and summer	وَالصَّيفِ
	So let them worship	فَلْيَعْبُدُوا
	The Lord	رَبُّ
	(of) this	هَذَا
	House (the Ka`bah)	الْبَيْتِ
	(He) Who	الَّذِي ~
	Has fed them	أَطْعَمَهُمْ
	Against	مِنْ
	Hunger	جُوعٌ
	And has made them safe	وَعَامَنَتْهُمْ
	From	مِنْ
	Fear	خَوْفٌ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. (It is a great Grace from Allah) for the Protection of the Quraish.
2. (And with all those Allah's Grace and protections, We cause) the (Quraish) caravans to set forth safe in winter (to the south) and in summer (to the north without any fear),
3. So let them worship (Allah) the Lord of this House (the Ka'bah in Makkah),
4. (He) Who has fed them against hunger, and has made them safe from fear.

سُورَةُ الْفِيلِ

(The Elephant) Surât

الشرح بالعربية	إنجليزي	النص القرآني
	Have not	أَلْمَ
	You seen	تَرَ
	How	كَيْفَ
	Dealt	فَعَلَ
	Your Lord	رَبُّكَ
وَقَعَتِ الْقِصَّةُ أَوَّلُ عَامٍ مولده (صلى الله عليه وسلم)	With the owners (of) the elephant	بِأَصْحَابِ الْفِيلِ
	Did not	أَلْمَ
سَعَيْهُمْ لِتَخْرِيبِ الْكَعْبَةِ	He make their plot	يَجْعَلُ كَيْدَهُمْ
	(in)	فِي
تَضْيِيعٍ وَإِبْطَالٍ وَخَسَارٍ	Go astray	تَضْلِيلٍ
	And He sent	وَأَرْسَلَ
	Against them	عَلَيْهِمْ
جَمَاعَاتٍ مُتَقْرِّقةً مُتَنَابِعَةً	Birds In flocks	طِيرًا أَبَايِيلَ
	Striking them	تَرْمِيهِمْ
	With stones	بِحِجَارَةٍ

الشرح بالعربية	إنجليزي	النص القرآني
	Of	مِنْ
طِينٌ مُّتَحَجَّرٌ مُّهْرَقٌ (أَجْرٌ)	Baked clay	سِجِيلٌ
	And made them	فَجَعَلَهُمْ
كَتَبْنَ أَكْلَثُهُ الدَّوَابُ فَرَاثَةُ	Like stubble, stalks (eaten up) devoured	كَحْصِفٍ مَأْكُولٍ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Have you (O Muhammad ﷺ) not seen how your Lord dealt with the owners of the Elephant? [The Elephant army which came from Yemen under the command of Abraha Al-Ashram intending to destroy the Ka'bah at Makkah].
2. Did He not make their plot go astray?
3. And He sent against them birds, in flocks,
4. Striking them with stones of *Sijîl* (baked clay).
5. And He made them like (an empty field of) stalks (of which the corn has been eaten up by cattle).

سُورَةُ الْهُمَزَةِ

Surât (The Slanderer)

الشرح بالعربية	إنجليزي	النص القرآني
عذاب أو هلاك أو وادٍ في جهنم	Woe	وَيْلٌ
	To every	لِكُلِّ
طَعَانٌ عَيَّابٌ عَيَّابٌ لِلنَّاسِ	Slanderer Backbiter	هُمَزَةٌ لَمَزَةٌ
	Who	الَّذِي
	Has gathered	جَمَعَ
	Wealth	مَالًا
أَحْصَاهُ أَوْ أَعْدَهُ لِلنَّوَائِبِ	and counted it	وَعَدَدَهُ
	He thinks	يَحْسَبُ
	That	أَنَّ
	His wealth	مَالُهُ
يُخَلِّدُهُ فِي الدُّنْيَا	Will make him last forever	أَخْلَدُهُ
	Nay	كَلَّا
لَيُطْرَحَنَّ	Verily he will be thrown	لَيُنَبَّذَنَّ

الشرح بالعربية	إنجليزي	النص القرآني
	Into	فِي
جَهَنَّمَ، لِحَطْمِهَا كُلَّ مَا يُلْقَى فِيهَا	The crushing Fire	الْحُطْمَةِ
	And what	وَمَا
	Will make you know	أَدْرَاكَ
	What	مَا
	The crushing Fire	الْحُطْمَةِ
	Fire	نَارٌ
	(of) Allah	اللهِ
	Kindled	الْمُوْقَدَةُ
	Which	الَّتِي
تَعْشَى حَرَاثُهَا أُوسَاطُ الْقُلُوبَ	Leaps up Over The hearts	تَطْلُعُ عَلَى الْأَقْنَدَةِ
	Verily it	إِنَّهَا
	On them	عَلَيْهِمْ
مُطَبَّقَةٌ مُعْلَقَةٌ أَبْوَابُهَا	Shall be closed	مُؤْصَدَةٌ
بِأَعْمَدَةٍ مَمْدُودَةٍ عَلَى أَبْوَابِهَا	In Pillars Stretched forth	فِي عَمَدٍ مَمْدُودَةٍ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Woe to every slandered and backbiter.
2. Who has gathered wealth and counted it.
3. He thinks that his wealth will make him last forever
4. Nay! Verily, he will be thrown into the crushing Fire.
5. And what will make you know what the crushing Fire is?
6. The fire of Allah kindled,
7. Which leaps up over the hearts.
8. Verily, it shall be closed upon them,
9. In pillars stretched forth (i.e. they will be punished in the Fire with pillars).

سُورَةُ الْعَصْرٍ

Surât (The Time)

الشرح بالعربية	إنجليزي	النص القرآني
(قسمٌ) بالدَّهْرِ أو عصر النُّبُوَّةِ	By the time	وَالْعَصْرُ
جنسُ الإنسانِ (جوابُ القسم)	Verily Man	إِنَّ الْإِنْسَانَ
خُسْرَانٌ وَنَفْصَانٌ وَهَلْكَةٌ	Is in Loss	لَفِي خُسْرٍ
	Except	إِلَّا
	Those who	الَّذِينَ
	Believe	عَامَّلُوا
	And o	وَعَمِلُوا
	Righteous deeds	الصَّالِحَاتِ
بِالْخَيْرِ كُلِّهِ إِعْتِقَادًا وَعَمَلاً	And recommend one another to the truth	وَتَوَاصَوْا بِالْحَقِّ
عنِ الْمَعَاصِي وَعَلَى الطَّاعَاتِ وَالْبَلَاءِ	And recommend one another to patience	وَتَوَاصَوْا بِالصَّابَرِ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. By Al'-Asr (the time).
2. Verily, man is in loss.
3. Except those who believe (in Islamic Monotheism) and do righteous good deeds, and recommend one another to the truth [i.e. order one another to perform all kinds of good deeds (Al-Ma'ruf) which Allâh has ordained, and abstain from all kinds of sins and evil deeds (Al-Munkar) which Allâh has forbidden), and recommend one another to patience (for the sufferings, harms, and injuries which one may encounter in Allah's Cause during preaching His religion of Islamic Monotheism or Jihad).

سُورَةُ التَّكَاثُرُ

Surât (The Desire)

الشرح بالعربية	إنجليزي	النص القرآني
شَغْلُكُمْ عَنْ طَاعَةِ رَبِّكُمْ	Diverts you	أَهْمُكُمْ
التَّبَاهِي بِكُثْرَةِ مَتَاعِ الدُّنْيَا	The mutual rivalry (for piling up of worldly things)	الْتَّكَاثُرُ
	Until	حَتَّىٰ
مُثْمُ وَدُفْنِتُمْ فِي الْقُبُورِ	You visit The graves	زُرْتُمُ الْمَقَابِرَ
	Nay	كَلَّا
	Shall soon	سَوْفَ
	You come to know	تَعْلَمُونَ
	Then	ثُمَّ
	Nay	كَلَّا
	Shall soon	سَوْفَ
	You come to know	تَعْلَمُونَ
	Nay	كَلَّا
لَوْ تَعْلَمُونَ مَا لَكُمْ عِلْمًا يَقِينًا لِمَا أَهَمُكُمُ التَّكَاثُرُ	If you know (with) certainty of knowledge	لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ
وَاللَّهُ لَتَرَوْنَ الْجَحِيمَ	Verily you shall see The blazing Fire (Hell)	لَتَرَوْنَ الْجَحِيمَ

الشرح بالعربية	إنجليزي	النص القرآني
	Then	ثُمَّ
	You shall see it again	لَتَرَوْنَهَا
نَفْسَ الْيَقِينِ وَهُوَ الْمُشَاهَدَةُ	With certainty of sight	عَيْنَ الْيَقِينِ
	Then	ثُمَّ
	You shall be asked	لَتُسْأَلُنَّ
	On that Day	يَوْمَئِذٍ
	About	عَنْ
الَّذِي أَهَاكُمْ عَنْ طَاعَةِ رَبِّكُمْ	The delight (of the world)	النَّعِيمُ

In the Name of Allah

The Most Gracious, the Most Merciful

1. The mutual rivalry (for piling up of worldly things) diverts you,
2. Until you visit the graves (i.e. till you die).
3. Nay! You shall come to know!
4. Again nay! You shall come to know!
5. Nay! If you knew with sure knowledge (the end result of piling up, you would not have been occupied yourselves in worldly things).
6. Verily, You shall see the blazing Fire (Hell)!
7. And again, you shall see it with certainty of sight!
8. Then on that Day you shall be asked about the delights (you indulged in, in this world)!

سُورَةُ الْقَارِعَةِ

Surât (The Striking Hour)

الشرح بالعربية	إنجليزي	النص القرآني
القيامة تقرع القلوب بأهواها	The striking (Hour)	القارعة
	What	ما
	(is) the striking (Hour)	القارعة
	and what	وما
	Will make you know	أدراك
	What	ما
	The striking (Hour) (is)	القارعة
	(it is) the Day (when)	يَوْمٌ
	Will be	يَكُونُ
	Mankind	النَّاسُ
هو طير كالبعوض يتهافت في النار	Like moths	كالفراش
المترقرق المنشير	Scattered about	المَبْثُوثُ

الشرح بالعربية	إنجليزي	النص القرآني
	And will be	وَتَكُونُ
	The mountains	الجِبالُ
كَالصُّوفِ الْمَصْبُوغِ بِالْأَوَانِ مُخْتَلِفةً	Like wool	كَالْعِهْنِ
المُفَرَّقُ بِالْأَصَابِعِ وَنَحْوُهَا	Carded	الْمَنْفُوشُ
	Then as for	فَأَمَّا
	Him	مَنْ
رَجَحَتْ مَقَادِيرُ حَسَنَاتِهِ	Whose balance will be heavy	ثُقلَتْ مَوَازِينُهُ
	Then he	فَهُوَ
	(will be) in	فِي
	A life	عِيشَةٌ
	Pleasant	رَاضِيَةٌ
	But as for	وَأَمَّا
	Him	مَنْ
رَجَحَتْ مَقَادِيرُ سَيِّئَاتِهِ	Whose balance will be light	خَفَتْ مَوَازِينُهُ
فَمَأْوَاهُ جَهَنَّمُ يَهْوِي فِيهَا (الطبقة السابعة من النار)	His abode (will be) Hell	فَمَأْمُهُ هَاوِيَةٌ

النص القرآني	إنجليزي	الشرح بالعربية
وَمَا	And what	
أَدْرَاكَ	Will make you know	
مَا هِيَهُ	What it is	ما هيـَ - والهـاءُ لـلسـكـتـ
نَارٌ	(it is) a Fire	
حَامِيَةٌ	Blazing fiercely	

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Al-Qari'ah (the striking Hour i.e, the Day of Resurrection).
2. What is the striking (Hour)?
3. And what will make you know what the striking (Hour) Is?
4. It is a Day whereon mankind will be like moths scattered about.
5. And the mountains will be like carded wool.
6. Then as for him whose balance (of good deeds) will be heavy,
7. He will live a pleasant life (in Paradise).
8. But as for him whose balance (of good deeds) will be light,
9. He will have his home in Hawiyah (pit, i.e. Hell).
10. And what will make you know what it is?
11. (It is) a fiercely blazing Fire!

سُورَةُ الْعَادِيَاتِ

Surât (Those that Run)

النص القرآني	إنجليزي	الشرح بالعربية
وَالْعَادِيَاتِ	By the (steeds) that run	(قسمٌ) بالخَيْلِ تَعْدُو فِي الغَزْوِ
ضَبَّحَا	With panting	هُوَ صَوْتُ أَنفَاسِهَا إِذَا عَدَتْ
فَالْمُؤْرِيَاتِ قُدْحًا	Striking sparks of fire (with) a flint	الْمُخْرِجَاتِ النَّارَ بِصَكْ حَوَافِرِهَا الْأَحْجَارِ
فَالْمُغْيِرَاتِ صُبْحًا	and scouring to the raid at dawn	الْمَبَاغِثَاتِ لِلْعَدُوِّ وَقْتَ الصَّبَاحِ
فَأَثْرُنَ بِهِ نَفْعًا	and they raise In it Dust	هَيْجَنَ فِي الصَّبْحِ غَبَارًا
فَوَسَطْنَ بِهِ جَمْعًا	And penetrate forthwith (with it) Into the midst (of the foe)	فَتَوَسَّطْنَ فِيهِ مِنَ الْأَعْدَاءِ
إِنَّ الْإِنْسَانَ	Verily Man	بِطْبَعِهِ إِلَّا مَنْ رَحِمَ اللَّهُ . (جوابُ القسم).
لِرَبِّهِ	To his Lord	
لَكُفُورٌ جَحُودٌ	Ungrateful	لَكُفُورٌ جَحُودٌ

الشرح بالعربية	إنجليزي	النص القرآني
	and verily he	وَإِنَّهُ
	to	عَلَىٰ
	That	ذَلِكَ
	(is) witness	لِشَهِيدٍ
لأجل حب المال	and verily he in the of love Wealth	وَإِنَّهُ لِحُبِّ الْخَيْرِ
لقوى مجد في تحصيله متهالك عليه	(is) violent	لشَدِيدٍ
	Does not	أَفَلَا
	He know	يَعْلَمُ
	When	إِذَا
أثير وأخرج وثیر	Will be brought out	بُعْثَرَ
	What/that	مَا
	(is) in	فِي
	The graves	الْقُبُورَ
جمع وأظهر أو ميز	And shall be made known	وَحُصَّلَ
	Which/that	مَا

الشرح بالعربية	إنجليزي	النص القرآني
	In	فِي
	The chests	الصُّدُور
	Verily	إِنَّ
	Their Lord	رَبَّهُمْ
	With them	بِهِمْ
	That Day	يَوْمَئِذٍ
	(will be) Well- Acquainted	لَخَيْرٌ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. By the (steeds) that run, with panting.
2. Striking sparks of fire (by their hooves).
3. And scouring to the raid at dawn.
4. And raise the dust in clouds the while.
5. And penetrating forthwith as one into the midst (of the foe).
6. Verily, man (disbeliever) is ungrateful to his Lord.
7. And to that he bears witness (by his deeds).
8. And verily, he is violent in the love of wealth.
9. Knows he not that when the contents of the graves are poured forth (all mankind is resurrected)?
10. And that which is in the breasts (of men) shall be made known?
11. Verily, that Day (i.e. the Day of Resurrection) their Lord will be well-Acquainted with them (as to their deeds and will reward them for their deeds).

سُورَةُ الْزَّلْزَلَةِ

Surât (Earthquake)

النص القرآني	إنجليزي	الشرح بالعربية
إذا زلزلت الأرض	When the earth is shaken	حرّكت تحرّيكاً عنيفاً متكرراً عند النّفخة الأولى
زلزالها	(with) its earthquake	
وأخرجت الأرض	And throws out The earth	
أثقالها	Its burdens	كُنْزَهَا وَمَوْتَاهَا فِي النَّفْخَةِ الثَّانِيَةِ
وقال	And will say	
الإنسان	Man	
ما	What is the matter	
لها	With it	
يومئذ	That Day	
تحدث أخبارها	It will declare its information	تَدْلُّ بِحَالِهَا عَلَى مَا أَعْمَلَ عَلَيْهَا

الشرح بالعربية	إنجليزي	النص القرآني
	Because	بَأْنَ
	Your Lord	رَبَّكَ
جَعَلَ فِي حَالِهَا دَلَالَةً عَلَى ذَلِكَ	Will inspire (for) it	أَوْحَىٰ لَهَا ¹
	That day	يَوْمَئِذٍ
يُخْرُجُونَ مِنْ قُبُورِهِمْ إِلَى الْمَحْشَرِ	Will proceed mankind	يَصْدُرُ النَّاسُ
مُتَفَرِّقِينَ عَلَى حَسَبِ أَحْوَالِهِمْ	In scattered groups	أَشْتَاتًا
	That they may be shown	لِيُرَوُا
	Their deeds	أَعْمَالُهُمْ
	So whomsoever	فَمَنْ
	Does	يَعْمَلْ
وَزْنُ أَصْغَرُ نَمْلَةٍ أَوْ هَبَاءَةٍ	Equal to the weight (of) an atom	مِثْقَالَ ذَرَّةٍ
	Good	خَيْرًا
	Shall see it	بَرَهُ
	And whomsoever	وَمَنْ
	Does	يَعْمَلْ

الشرح بالعربية	إنجليزي	النص القرآني
	Equal to the weight	مِثْقَالٍ
	(of) an atom	ذَرَّةٍ
	Evil	شَرًّا
	Shall see it	يَرَهُ

In the Name of Allâh

The Most Gracious, the Most Merciful

1. When the earth is shaken with its (final) earthquake.
2. And when the earth throws out its burdens.
3. And man will say: “What is the matter with it?”
4. That Day it will declare its information (about all that happened over it of good or evil).
5. Because your Lord will inspire it.
6. That Day mankind will proceed in scattered groups that they may be shown their deeds.
7. So whosoever does good equal to the weight of an atom (or a small ant) shall see it.
8. And whosoever does evil equal to the weight of an atom (or a small ant) shall see it.

سُورَةُ الْبَيِّنَةِ

Surât (The Clear Evidence)

الشرح بالعربية	إنجليزي	النص القرآني
	Not	لَمْ
	Were	يَكُنْ
	Those who	الَّذِينَ
	Disbelieve	كَفَرُوا
	From among	مِنْ
	The people	أَهْلٌ
	(of) The scripture	الْكِتَابِ
	And the polytheists	وَالْمُشْرِكِينَ
مُزَالِيلِينَ مَا هُمْ عَلَيْهِ مِنَ الْكُفْرِ	Going to leave (their disbelief)	مُنْفَكِينَ
	Until	حَتَّىٰ ¹
الْحُجَّةُ الْوَاضِحةُ وَهِيَ الرَّسُولُ	Came to them clear evidence	تَأْتِيَهُمُ الْبَيِّنَةُ
	A Messenger	رَسُولٌ
	From	مِنْ
	Allah	اللهُ
	Reciting	يَتَوَوَّ

الشرح بالعربية	إنجليزي	النص القرآني
مكتوبًا فيها القرآن العظيم	Pages	صُحْقًا
مُنَزَّهَةٌ عن الباطل وَالشُّبُهَاتِ	Purified	مُطَهَّرَةٌ
آيَاتٌ وَأَحْكَامٌ مُكْتُوبَةٌ	Wherein (are) laws	فِيهَا كُتُبٌ
مُسْتَقِيمَةٌ حَقَّةٌ عَادِلَةٌ مُحْكَمَةٌ	Correct and straight	قِيمَةٌ
فِي الرَّسُولِ بَيْنَ مُؤْمِنٍ وَجَاهِدٍ	And not differed	وَمَا تَفَرَّقَ
	Those who	الَّذِينَ
	Were given	أُوتُوا
	The Scripture	الْكِتَابَ
	Until	إِلَّا
	After	مِنْ بَعْدِمَا
بِالْهُدَىٰ وَكَانَ الْحَقُّ أَنْ لَا يَتَفَرَّقُوا	Came to them clear evidence	جَاءَتْهُمُ الْبَيِّنَاتُ
	And not	وَمَا
	They were commanded	أُمِرُوا
	But	إِلَّا

الشرح بالعربية	إنجليزي	النص القرآني
	That they should worship	لِيَعْبُدُوا
	Allah	الله
	Making sincere	مُخْلِصِينَ
	To Him (Allah)	لَهُ
العبادة	Faith, religion	الَّذِينَ
مَائِلِينَ عَنِ الْبَاطِلِ إِلَى الإِسْلَامِ	Being upright	حُنَفَاءٌ
	And perform	وَيَقِيمُوا
الصَّلَاةَ	Prayer	الصَّلَاةَ
	And give	وَيُؤْتُوا
الزَّكَاهُ	Zakat	الزَّكَوَاهُ
	And that	وَذَلِكَ
الْمِلَهُ الْمُسْتَقِيمَهُ أَوِ الْكُتُبِ الْقِيمَهُ	(is) the religion (of) rightness	دِينُ الْقِيمَهِ
	Verily	إِنَّ
	Those	الَّذِينَ
	Who disbelieve	كَفَرُوا

الشرح بالعربية	إنجليزي	النص القرآني
	From among	مِنْ
	The people	أَهْلٌ
	(of) the Scripture	الْكِتَابِ
	And the polytheists	وَالْمُشْرِكِينَ
	(will be) in	فِي
	The Fire	نَارٌ
	(of) Hell	جَهَنَّمَ
	They will abide	خَالِدِينَ
	Therein	فِيهَا
	They	أُولَئِكَ
	(they) are	هُمْ
	The worst	شَرٌّ
الخلائق أو البشر	(of) Creatures	الْبَرِّيَّةُ
	Verily	إِنَّ
	Those	الَّذِينَ
	Who believe	عَامِلُوا
	And do	وَعَمِلُوا
	Righteous good deeds	الصَّالِحَاتِ
	They	أُولَئِكَ

الشرح بالعربية	إنجليزي	النص القرآني
	(they) are	هُمْ
	The best	خَيْرٌ
	(of) creatures	الْبَرِّيَّةُ
	Their reward	جَزَاؤُهُمْ
	With	عِنْدَ
	Their Lord	رَبِّهِمْ
	(is) Gardens	جَنَّاتٍ
	(of) (Eden)	عَدْنَ
	Eternity	
	Flowing	تَجْرِي
	Under which	مِنْ تَحْتِهَا
	Rivers	الْأَنْهَارُ
	They will abide	خَالِدِينَ
	Therein	فِيهَا
	Forever	أَبَدًا
	Will be pleased	رَضِيَ
	Allah	اللَّهُ
	With them	عَنْهُمْ

الشرح بالعربية	إنجليزي	النص القرآني
	And they will be pleased	وَرَضُوا
	With Him	عَنْهُ
	That	ذَلِكَ
	(is) for him who	لِمَنْ
	Fears	خَشِيَ
	His Lord	رَبَّهُ

In the Name of Allah

The Most Gracious, the Most Merciful

1. Those who disbelieve from among the people of the Scripture (Jews and Christians) and Al-Mushrikun, were not going to leave (their disbelief) until there came to them the clear evidence.
2. A. Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) from Allâh, reciting (the Quraan) purified pages [purified from Al-Batil (falsehood)].
3. Wherein are correct and straight laws from Allâh.
4. And the people of the Scripture (Jews and Christians) differed not until after there came to them clear evidence (i.e. Prophet Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) and whatever was revealed to him).
5. And they were commanded not, but that they should worship Allâh, and worship none but Him Alone (abstaining from ascribing partners to Him), and perform As-Salât (Iqamat-as-Salat) and give Zakât, and that is the right religion.
6. Verily, those who disbelieve (in the religion of Islâm, the Qur'an and Prophet Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)) from among the people of the Scripture (Jews and Christians) and Al-Mushrikûn will abide in the Fire of Hell. They are the worst of creatures.

7. Verily, those who believe [in the Oneness of Allah, and in His Messenger Muhammad ﷺ including all obligations ordered by Islâm] and do righteous good deeds, they are the best of creatures.
8. Their reward with their Lord is ‘Adn (Eden) Paradise (Gardens of Eternity), underneath which rivers flow. They will abide therein forever, Allâh will be pleased with them, and they with Him. That is for him who fears his Lord.

سُورَةُ الْقَدْرِ

Surât (The Night of Decree)

الشرح بالعربية	إنجليزي	النص القرآني
	Verily we	إِنَّا
ابْتَدَأْنَا إِنْزَالَ الْقُرْآنَ الْعَظِيمَ	Have sent it down	أَنْزَلْنَاهُ
	In	فِي
لَيْلَةُ الْشَّرَفِ وَالْعَظِيمَةِ	(is) the night of decree	لَيْلَةُ الْقَدْرِ
	And what	وَمَا
	Will make you know	أَدْرَاكَ
	What	مَا
	The night	لَيْلَةٌ
	Of decree	الْقَدْرُ
	The night	لَيْلَةٌ
	Of decree	الْقَدْرُ
	Is better	خَيْرٌ
	Than	مِنْ
	A thousand	أَلْفٌ
	Months	شَهْرٌ

الشرح بالعربية	إنجليزي	النص القرآني
	Descend	تَنْزَلُ
	The angels	الْمَلَائِكَةُ
جِبْرِيلٌ عَلَيْهِ السَّلَامُ	And the Spirit (Gabriel)	وَالرُّوحُ
	Therein	فِيهَا
	By permission	بِإِذْنِ
	(of) their Lord	رَبِّهِمْ
بِكُلِّ أَمْرٍ مِّنَ الْخَيْرِ وَالْبَرَكَةِ	With all decrees	مِنْ كُلِّ أَمْرٍ
عَلَى أَوْلَيَاءِ اللَّهِ وَأَهْلِ طَاعَتِهِ مِنْ كُلِّ مَحْوُفٍ	peace it is	سَلَامٌ هُنَّ
	Until	حَتَّى
	The appearance	مَطْلَعٍ
	(of) dawn	الْفَجْرُ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Verily, We have sent it (this Qur'an) down in the night of *Al-Qadr* (Decree).
2. And what will make you know what the night of *Al-Qadr* (Decree) is?
3. The night of Al-Qadr (Decree) is better than a thousand months (i.e. worshipping Allâh in that night is better than worshipping Him a thousand months, i.e. 83 years and 4 months).
4. Therein descend the angles and the Rûh [Jibrîl (Gabril)] by Allah's Permission with All Decrees,
5. (All that night), there is Peace (and Goodness from Allah to His believing slaves) until the appearance of dawn.

سُورَةُ الْعَلْقٍ

Surât (The Clot)

الشرح بالعربية	إنجليزي	النص القرآني
	Read	آفِرَا
	In the name	بِاسْمِ
	(of) your lord	رَبِّكَ
	Who	الَّذِي
	Created	خَلَقَ
	He Created	خَلَقَ
	Man	الإِنْسَانَ
	From	مِنْ
دَمْ جَامِدٍ اسْتَحَالَ إِلَيْهِ الْمُتَّيِّ	A clot	عَلْقٍ
	Read	إِفْرَا
	And your Lord	وَرَبِّكَ
	(is)the most generous	الْأَكْرَمُ
	Who	الَّذِي
عَلَمَ إِنْسَانَ الْكِتَابَةَ بِالْقَلْمَ	Has Taught	عَلَمَ
	By the pen	بِالْقَلْمَ

الشرح بالعربية	إنجليزي	النص القرآني
	He has taught	عَلِمَ
	Man	الإِنْسَانُ
	That which	مَا
	Not	لَمْ
	He knew	يَعْلَمُ
حَقًا	Nay	كَلَّا
	Verily	إِنَّ
	Man	الإِنْسَانُ
لِيُجاوِزُ الْحَدَّ فِي الْعِصْيَانِ	Does transgress	لَيَطْعَمُ
	Because	أَنْ
	He considers himself	رَعَاهُ
	Self –sufficient	إِسْتَعْدَى
	Surely	إِنَّ
	Unto	إِلَى
	Your Lord	رَبَّكَ
الرُّجُوعُ فِي الْآخِرَةِ لِلْجَزَاءِ	(is) the return	الرُّجْعَى
أَخْبَرْتِي	Have you seen	أَرَعَيْتَ

الشرح بالعربية	إنجليزي	النص القرآني
	Him who	الَّذِي
	Prevents	يَنْهَا
	A slave	عَبْدًا
	When	إِذَا
	He prays	صَلَّى
	Have you seen	أَرَعْيْتَ
	If	إِنْ
	He is	كَانَ
	On	عَلَى
	The guidance	الْهُدَى
	Or	أَوْ
	Enjoins	أَمْرَ
	Piety	بِالْتَّقْوَى
	Have you seen	أَرَعْيْتَ
	If	إِنْ
	He denies	كَذَّبَ
	And turns away	وَتَوَلَّى
	Doesn't	أَلْمَ

الشرح بالعربية	إنجليزي	النص القرآني
	He know	يَعْلَمُ
	That	بِأَنَّ
	Allah	اللهُ
	Sees	يَرَى ¹
	Nay	كَلَّا
	If	لَئِنْ
	Not	لَمْ
	He ceases	يَنْتَهِ
لَسْنَحَبَّةُ بِنَاصِيَّتِهِ إِلَى النَّارِ	We will catch him by the forelock	لَنْسُقْعًا بِالنَّاصِيَّةِ
	Forelock	نَاصِيَّةٌ
	A lying	كَاذِبَةٌ
	Sinful	خَاطِئَةٌ
أَهْلُ مَجْلِسِهِ مِنْ قَوْمِهِ وَعَشِيرَتِهِ	Then let him call upon his council	فَلْيَدْعُ نَادِيَهُ
مَلَائِكَةُ الْعَذَابِ لَجَرَّهُ إِلَى النَّارِ	We will call out the guards of Hell	سَنَدْعُ الْزَّبَانِيَّةَ
	Nay	كَلَّا

الشرح بالعربية	إنجليزي	النص القرآني
	Do not	لَا
	Obey him	ثُطِّعْهُ
	And fall prostrate	وَاسْجُدْ
	And draw near (to Allah)	وَاقْرَبْ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Read! In the Name of your Lord Who has created (all that exists).
2. He has created man from a clot (a piece of thick coagulated blood).
3. Read! And your Lord is the Most Generous.
4. Who has taught (the writing) by the pen.
5. He has taught man that which he knew not.
6. Nay! Verily, man does transgress (in disbelief and evil deed).
7. Because he considers himself self-sufficient.
8. Surely, unto your Lord is the return.
9. Have you (O Muhammad ﷺ) seen him (i.e. Abu Jahl) who prevents.

10. A slave (Muhammad ﷺ) when he prays?
11. Have you seen if he (Muhammad ﷺ) is on the guidance (of Allah).
12. Or enjoins piety?
13. Have you seen if he (Abu Jahl) denies (the truth, i.e. this Qur'an) and turns away?
14. Knows he not that Allah does see (what he does)?
15. Nay! If he (Abu Jahl) ceases not, We will catch him by the forelock-
16. A lying, sinful forelock!
17. Then let him call upon his council (of helpers).
18. We will call out the guards of Hell (to deal with him)!
19. Nay! (O Muhammad ﷺ!) Do not obey him (Abû Jahl). Fall prostrate and draw near to Allah!.

سُورَةُ التِّينَ

Surât (The Fig)

الشرح بالعربية	إنجليزي	النص القرآني
(قسمٌ) بمِثْبَتِيهِمَا مِنَ الْأَرْضِ الْمَبَارَكَةِ	By the fig And the olive	وَالْتِينَ وَالزَّيْتُونَ
جَبَلُ الْمُنَاجَاهَ لِلْكَلِيمِ عَلَيْهِ السلام	And the Mount Sinai	وَطُورُ سِينِينَ
	And this	وَهَذَا
مَكَّةُ الْمَكَرَّمَةِ	City (of) Security	الْبَلَدُ الْأَمِينُ
(جواب القسم) بِالْأَرْبَعَةِ قِبْلَةٍ	Verily We created	لَقَدْ خَلَقْنَا
	Man	الإِنْسَانَ
	In	فِي ~
أَكْمَلَ تَعْدِيلَ وَأَحْسَنَ صُورَةً	The best Stature	أَحْسَنَ تَفْوِيمَ
	Then	ثُمَّ
رَدَدْنَا الْكَافِرَ أَوْ جِئْنَ الإِنْسَانَ	Reduced him	رَدَدْنَاهُ
إِلَى النَّارِ أَوِ الْهَمَّ وَأَرْذَلَ الْعَمَرُ	To the lowest (of) the low	أَسْفَلَ سَفَلَيْنَ

الشرح بالعربية	إنجليزي	النص القرآني
	Save (except)	إِلَّا
	Those who	الَّذِينَ
	Believe	عَامَلُوا
	And do	وَعَمِلُوا
	Righteous deeds	الصَّالِحَاتِ
	Then for them (will be)	فَأُهْمَّ
	A reward	أَجْرٌ
غير مقطوع عنهم	Without End	غَيْرُ مَمْتُونَ
	Then what	فَمَا
	Causes you to deny	يُكَدِّبُكَ
	After this	بَعْدُ
بِالْجَزَاءِ بَعْدَ الْبَعْثِ وَالْحِسَابِ	The (Day of) judgement	بِالْدِينِ
	Is not	أَلِيسْ
	Allah	اللهُ
	The Best	بِأَحْكَمْ
	(of) the judges	الْحَكَمِينَ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. By the fig, and the olive.
2. By Mount Sinai.
3. By this city of security (Makkah).
4. Verily, We created man in the best stature (mould).
5. Then We reduced him to the lowest of the low.
6. Save those who believe (in Islamic Monotheism) and do righteous deeds. Then they shall have a reward without end (Paradise).
7. Then what (or who) causes you (O disbelievers) to deny the Recompense (i.e. the Day of Resurrection)?
8. Is not Allah the Best of judges?

سُورَةُ الشَّرْح

Surât (The Opening Forth)

الشرح بالعربية	إنجليزي	النص القرآني
أَلَمْ نُفْسِحْ بِالْحِكْمَةِ وَالنَّبُوَةِ — قَدْ أَفْسَحْنَا	Have not we opened	أَلَمْ تَشْرَحْ
	For you	لَكَ
	Your breast	صَدْرَكَ
حَفَّنَا عَنْكَ وَسَهَّلْنَا عَلَيْكَ	And removed from you	وَوَضَعْنَا عَنْكَ
حِمْلَكَ (أَعْبَاءَ النُّبُوَةِ وَالرَّسَالَةِ)	Your burden	وَزْرَكَ
أَنْقَلَهُ حَتَّى سُمِعَ لَهُ نَقِيضُ "صَوْتٌ"	Which weighed down your back	الَّذِي أَنْقَضَ ظَهْرَكَ
	And raised high	وَرَفَعْنَا
	For you	لَكَ
	Your mention	ذِكْرَكَ
	So verily	فَإِنَّ
	With	مَعَ
	The hardship	الْعُسْرَ
	Relief	يُسْرًا

الشرح بالعربية	إنجليزي	النص القرآني
	Verily	إِنَّ
	With	مَعَ
	The hardship	الْعُسْرَ
	Relief	يُسْرًا
من عبادة أديتها	So when you have finished (your work)	فِإِذَا فَرَغْتَ
فاجتهد واتبعها بعبادةٍ أخرى	Then stand up (for Allah's worship)	فَانصَبْ
	And to	وَإِلَى ¹
	Your Lord	رَبِّكَ
فاجعل رغباتك في جميع شؤونك	Turn (your invocation)	فَارْغِبْ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. Have We not opened your breast for you (O Muhammad ﷺ)?
2. And removed from you your burden.
3. Which weighed down your back?
4. And have We not raised high your fame?
5. Verily, along with every hardship is relief,
6. Verily along with every hardship is relief (i.e. there is one hardship with two relieves, so one hardship cannot overcome two relieves).
7. So when you have finished (your occupation), devote yourself for Allah's worship.
8. And to your Lord (Alone) turn (all your) intentions and hopes.

سُورَةُ الضّحَىٰ

Surât (The forenoon after sunrise)

الشرح بالعربية	إنجليزي	النص القرآني
(أقسم) بوقتِ ارتفاع الشمس	By the forenoon	وَالضّحَىٰ
	By the night	وَاللَّيْلِ
	When	إِذَا
سَكَنَ أو إِشْتَدَّ ظَلَامُهُ	It is still	سَجَىٰ
ما تَرَكَكَ مِنْذُ اخْتَارَكَ (جواب القسم)	Neither Has forsaken you Your Lord	مَا وَدَّعَكَ رَبُّكَ
ما أَبْعَضَكَ مِنْذُ أَحَبَّكَ	Nor Hated you	وَمَا قُلَىٰ ¹
	And indeed the (Hereafter)	وَلِلآخرَةِ
	(is) better	خَيْرٌ
	For you	لَكَ
	Than	مِنْ
	The first (world)	الْأُولَىٰ
	And verily	وَلَسَوْفَ
	Will give you	يُعْطِيَكَ

الشرح بالعربية	إنجليزي	النص القرآني
	Your Lord	رَبُّكَ
	So that you shall be well-pleased	فَتَرْضَى
أَلْمَ يُعْلَمُكَ رَبُّكَ – قَدْ عَلِمَكَ	Did not He find you	أَلْمَ يَجِدُكَ
طِفْلًا ماتَ أَبُوكَ وَأَنْتَ جَنِينٌ	An orphan	يَتِيمًا
فَضَمَكَ إِلَى مَنْ يَكْفُلُكَ وَيَرْعَاكَ	So He gave you a refuge	فَنَاوَى ¹
	And He found you	وَوَجَدَكَ
غَافِلًا عَنْ أَحْكَامِ الشَّرَائِعِ	Unaware	ضَالًا
فَهَدَاكَ إِلَى مَنَاهِجَها بِمَا أَوْحَى إِلَيْكَ	So He guided you	فَهَدَى ¹
	And He found you	وَوَجَدَكَ
فَقِيرًا عَدِيمًا	poor	عَانِلًا
فَرِضَّاكَ بِمَا أَعْطَاكَ وَمَنَحَكَ	He made you rich	فَأَغْنَى ¹
	As for	فَإِمَّا
	The orphan	الْيَتِيمَ
فَلَا تَغْلِبْهُ عَلَى مَالِهِ وَلَا تَسْتَذْلِلَهُ	Not Treat with oppression	فَلَا تَقْهَرْ
	And as for	وَإِمَّا

الشرح بالعربية	إنجليزي	النص القرآني
	the beggar	السَّائِلُ
فَلَا تَنْزِحُهُ، وَارْفُقْ بِهِ	Not Repulse	فَلَا تُنْهِرْ
	And as for	وَأَمَّا
	The Grace	بِنِعْمَةٍ
	(of) your Lord	رَبِّكَ
	So proclaim	فَحَدِّثْ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. By the forenoon (after sunrise).
2. By the night when it darkens (and stands still).
3. Your Lord (O Muhammad ﷺ) has neither forsaken you nor hates you.
4. And indeed the Hereafter is better for you than the present (life of this world).
5. And verily, your Lord will give you (all good) so that you shall be well-pleased.
6. Did He not find you (O Muhammad ﷺ) an orphan and gave you a refuge?
7. And He found you unaware (of the Qur'an, its laws and Prophet hood) and guided you?
8. And He found you poor and made you rich (self-sufficient with self-contentment)?
9. Therefore, treat not the orphan with oppression.
10. And repulse not the beggar.
11. And proclaim the Grace of your Lord (i.e. the Prophet hood and all other Graces)

سُورَةُ اللَّيْلِ

Surât (The Night)

الشرح بالعربية	إنجليزي	النص القرآني
يُعْطِي الْأَشْيَاءَ بِظُلْمَتِهِ (قسم)	By the night when/as it envelops	وَاللَّيلُ إِذَا يَغْشِي
ظَهَرَ بِضَوْءِهِ وَوَضَحَ	And by the day As/when It appears in brightness	وَالنَّهَارُ إِذَا تَجَلَّ ^١
	And by Him	وَمَا
	Who created	خَلَقَ
	Male	الذَّكَرَ
	And female	وَالأنثىٰ
إِنَّ عَمَلَكُمْ لَمُخْتَلِفٌ فِي الْجَزَاءِ (جواب القسم)	Certainly Your efforts (are) indeed diverse	إِنَّ سَعْيَكُمْ لَشَتَّىٰ ^١
	As for	فَامَّا
	Him who	مَنْ
	Gives	أَعْطَى
	And fears Him (the best)	وَآنَقَىٰ

الشرح بالعربية	إنجليزي	النص القرآني
بِالْمَلَةِ الْحُسْنَى وَهِيَ الإِسْلَامُ	And believes In the best	وَصَدَقَ بِالْحُسْنَى
فَسَنُوَفِّقُهُ وَتَهْيِئُهُ	We will make smooth for him	فَسَنَبِسِرُهُ
لِلْخُصْلَةِ الْمُؤْدِيَةِ إِلَى الْيُسْرَ وَالرَّاحَةِ	(the path) to ease	لِلْيُسْرَى ¹
	And but	وَأَمَا
	He who	مَنْ
	Is miser	بَخْلٌ
	And thinks himself self-sufficient	وَاسْتَغْنَى ¹
	And denies	وَكَذَبَ
	The best	بِالْحُسْنَى ¹
	Then We will make smooth for him	فَسَنَبِسِرُهُ
لِلْخُصْلَةِ الْمُؤْدِيَةِ إِلَى الْعُسْرِ وَالشَّدَّةِ	(the path) for evil	لِلْعُسْرَى ¹
مَا يَدْفَعُ الْعَذَابَ عَنْهُ	And what will benefit	وَمَا يُغْنِي

الشرح بالعربية	إنجليزي	النص القرآني
	Him	عَنْهُ
	His wealth	مَآلَةٌ
	When	إِذَا
هَلَكَ، أَوْ سَقَطَ فِي النَّارِ	He goes down	تَرَدَّى
الدَّلَالَةُ عَلَى الْحَقِّ أَوْ بِيَانِ طَرِيقِهِ	Truly On us (is) the guidance	إِنَّ عَلَيْنَا لِهُدَىٰ
	And truly	وَإِنَّ
	Unto us	لَنَا
	(is) the last (hereafter)	لِلآخرَةِ
	And the first (this world)	وَالْأُولَى ¹
	Therefore I have warned you	فَأَنذِرْنِكُمْ
تَنَاهَبُ وَتَتَوَقَّدُ	(of) a fire blazing fiercely	نَارًا تَنَظِّي ¹
لا يَدْخُلُهَا أَوْ لَا يُقْاسِي حَرَّهَا	None Shall burn in it	لَا يَصْلَاهَا

الشرح بالعربية	إنجليزي	النص القرآني
	Save	إِلَّا
	The most wretched	الأشفَى
	Who	الَّذِي
	Denies	كَذَبَ
	And turns away	وَتَوَلَّى
سيُبَعْدَ عَنْهَا	And will be far removed from it	وَسَيُجَبَّهَا
	The pious	الْأَئْثَقُ
	He who	الَّذِي
	Spends	يُؤْتَى
	His wealth	مَالَهُ
يَطْهَرُ بِهِ مِنَ الذُّنُوبِ	That it may grow/increase	يَتَزَكَّى ^١
	And not	وَمَا
	For anyone	لَأَحَدٍ
	He has	عِنْدَهُ
	From	مِنْ
	Favour	نِعْمَةٍ

الشرح بالعربية	إنجليزي	النص القرآني
ثُكَافًا، نَزَلتْ فِي الصَّدِيقِ رَضِيَ اللَّهُ عَنْهُ	To be paid back	ثُجْرَىٰ
	Except	إِلَّا
	To seek	أَبْتَغَاءٌ
	The face	وَجْهٌ
	(of) his lord	رَبِّهِ
	The most high	الْأَعْلَىٰ ¹
	And surely will	وَسَوْفَ
	He will be pleased	يَرْضَىٰ ¹

In the Name of Allah

The Most Gracious, the Most Merciful

1. By the night as it envelops.
2. By the day as it appears in brightness.
3. By Him who created male and female.
4. Certainly, your efforts and deeds are diverse (different in aims and purposes);
5. As for him who gives (in charity) and keeps his duty to Allah and fears Him,
6. And believes in Al-Husna.
7. We will make smooth for him the path of ease (goodness).

8. But he who is greedy miser and thinks himself self-sufficient.
9. And belies Al-Husna.
10. We will make smooth for him the path for evil.
11. And what will his wealth avail him when he goes down (in destruction)?
12. Truly! On Us is (to give) guidance.
13. And truly, unto US (Belong) the last (Hereafter) and the first (this world).
14. Therefore I have warned you of a blazing Fire (Hell).
15. None shall enter it save the most wretched.
16. Who denies and turns away.
17. And Al-Muttaqun (the pious – see V.2:2) will be far removed from it (Hell).
18. He who spends his wealth for increase in self-purification.
19. And who has (in mind) no favour from anyone to be paid back.
20. Except to seek the Countenance of his Lord, the Most High.
21. He surely will be pleased (when he will enter Paradise).

سُورَةُ الشَّمْسِ

Surât (The Sun)

الشرح بالعربية	إنجليزي	النص القرآني
(قُسْمٌ بِهَا وَبِمَا بَعْدَهَا)	By sun	وَالشَّمْسُ
ضُوئُهَا إِذَا أَشْرَقَتْ	And its brightness	وَضُحَاهَا
	By the moon	وَاللَّقَرْ
	As/when	إِذَا
تَبَعَهَا فِي الاضَّاءَةِ بَعْدَ غُرُوبَهَا	It follows it	تَلَاهَا
	And by the day	وَالنَّهَارُ
	As/when	إِذَا
أَظَهَرَ الشَّمْسَ لِلرَّائِينَ	It shows up (suns) brightness	جَلَالًا
	By the night	وَاللَّيْلُ
	As/when	إِذَا
يُعْطِيَهَا حِينَ تَغِيبُ فَتُظْلِمُ الآفَاقُ	It conceals it	يَعْشَاهَا
	By the heaven	وَالسَّمَاءُ
وَالَّذِي خَلَقَهَا وَهُوَ اللَّهُ تَعَالَى	And him Who built it	وَمَا بَنَاهَا

الشرح بالعربية	إنجليزي	النص القرآني
	By the earth	وَالْأَرْضُ
وَالذِّي بَسَطَهَا وَوَطَّهَا	And Him who spread it	وَمَا طَحَاهَا
	And by the person (soul)	وَنَفْسٍ
وَالذِّي عَدَلَ أَعْضَاءَهَا وَمَنَحَهَا فُوَاهًا	And Him who perfected him in proportion	وَمَا سَوَّاهَا
	Then He (showed) inspired him	فَأَلْهَمَهَا
مَغْصِيَّتَهَا وَطَاعَتَهَا وَخَيْرَهَا وَشَرَّهَا	Its impurity (wrong), And its purity (right)	فُجُورَهَا وَتَقْوَاهَا
فَازَ بِالْبُغْيَةِ وَظَفَرَ (جوابُ القسم)	Indeed he succeeds	قُدْ أَفْلَحَ
طَهَرَهَا وَأَنْمَاهَا بِالثَّقَوْى	Who purifies his own self	مَنْ زَكَّاهَا
خَسَرَ	And indeed he fails	وَقُدْ خَابَ
نَفَّصَهَا وَأَخْفَاهَا وَأَخْمَلَهَا بِالْفُجُورِ	Who corrupts his own self	مَنْ دَسَّاهَا
	Denied	كَذَّبَتْ

الشرح بالعربية	إنجليزي	النص القرآني
	Thamud	ثَمُودُ
بِسَبَبِ طُغْيَانِهَا وَعُدُوانَهَا	Through their transgression	بَطْغَوْا هَا
	When	إِذْ
قَامَ مُسْرِعاً يَعْقُرُ النَّاقَةَ	Went forth the most wicked man among them	أَنْبَعَثْ أَشْقَاهَا
	But said	فَقَالَ
	To them	لَهُمْ
	The Messenger	رَسُولُ
	(of) Allah	اللَّهِ
اْحْذِرُوا عَقْرَهَا وَنَصِيبَهَا مِنِ الْمَاءِ	(that is) the she-camel (of) Allah and (bar it not from having) its drink	نَاقَةَ اللَّهِ وَسُقْيَاهَا
	Then they denied him	فَكَذَّبُوهُ
	And they killed/hamstrung it	فَعَقَرُوهَا

الشرح بالعربية	إنجليزي	النص القرآني
أهْلَكُهُمْ وَأَطْبَقَ الْعَذَابَ عَلَيْهِمْ	So destroyed them	فَدَمْدَمَ عَلَيْهِمْ
	Their Lord	رَبُّهُمْ
فَجَعَلَ الدَّمْدَمَةَ عَلَيْهِمْ سَوَاءَ	Because of their sin And made them equal in destruction	بِذَنْبِهِمْ فَسَوَّاهَا
	And not	وَلَا
	He feared	يَخَافُ
عَاقِبَةُ هَذِهِ الْعُقُوبَةِ	The consequences thereof	عُقُبَاهَا

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. By the sun and its brightness.
2. By the moon as if follows it (the sun).
3. By the day as it shows up (the sun's) brightness.
4. By the night as it conceals it (the sun).
5. By the heaven and Him Who built it.
6. By the earth and Him Who spread it.
7. By Nafs (Adam or a person or a soul), and Him Who perfected him in proportion;
8. Then He showed him what is wrong for him and what is right for him.
9. Indeed he succeeds who purifies his own self (i.e. obeys and performs all that Allah ordered, by following the true Faith of Islamic Monotheism and by doing righteous good deeds).
10. And indeed he fails who corrupts his own self (i.e. disobeys what Allah has ordered by rejecting the true Faith of Islamic Monotheism or by following polytheism or by doing every kind of evil wicked deeds).
11. Thamûd (people) denied (their Prophet) through their transgression (by rejecting the true Faith of Islamic

Monotheism, and by following polytheism, and by committing every kind of sin).

12. When the most wicked man among them went forth (to kill the she-camel).
13. But the Messenger of Allah [Salih عليه السلام] said to them: “Be cautious! (Fear the evil end). That is the she-camel of Allâh! (Do not harm it) and bar it not from having its drink!”
14. Then they denied him and they killed it. So their Lord destroyed them because of their sin and made them equal in destruction (i.e. all grades of people, rich and poor, strong and weak, etc.)!
15. And He (Allâh) feared not the consequences thereof.

سُورَةُ الْبَلَدِ

Surât (The City)

الشرح بالعربية	إنجليزي	النص القرآني
(أقسم) و "لا" مزيدة	I swear	لَا أَقْسِمُ
بمكة المكرمة	By this city (Makkah)	بِهَذَا الْبَلَدِ
	And you	وَأَنْتَ
حلّ لك ما تصنع به يومئذٍ	(are) free (from sin) in this city	حِلٌّ بِهَذَا الْبَلَدِ
آدم وجميع ذريته أو الصالحين منهم	And by the begetter and that which he begot	وَوَالِدٍ وَمَا وَلَدَ
(جوابُ القسم)	Verily We have created man	لَقَدْ خَلَقْنَا إِلَيْكُمْ اِنْسَانَ
	In	فِي
نصب ومشقة ومحابدة للشّدائـد	Toil	كَبَدٍ
	Does he think	أَيْحُسْبُ
	That	أَنْ
	Not	لَنْ

الشرح بالعربية	إنجليزي	النص القرآني
	Can overcome	يَفْدَرُ
	Him	عَلَيْهِ
	Anyone	أَحَدٌ
	He says	يَقُولُ
كثيراً في المكرماتِ مباهأةً وتعاظماً	I have wasted wealth in abundance	أَهْلَكْتُ مَالًا لُبَدًا
	Does he think	أَيْحُسْبُ
	That	أَنْ
	Not	لَمْ
	Sees him	يَرَهُ
	Anyone	أَحَدٌ
	Have not	أَلْمَ
	We made	نَجْعَلُ
	For him	لَهُ
	A pair of eyes	عَيْنَيْنِ
	And a tongue	وَلِسَانًا
	and a pair of lips	وَشَفَقَتَيْنِ

الشرح بالعربية	إنجليزي	النص القرآني
بَيْنًا لَهُ طرْقِيُّ الْخَيْرِ وَالشَّرِّ	And shown him the two ways	وَهَدَيْنَاهُ التَّجْدِينَ
فَهَلَا جَاهَدَ نَفْسَهُ فِي أَعْمَالِ الْبَرِّ	But not he has attempted to pass on the steep path	فَلَا افْتَحَ مَعَقَبَةً
	And what	وَمَا
	Will make you know	أَدْرَاكَ
	What	مَا
	(is) the steep path	الْعَقَبَةُ
تَخْلِصُهَا مِنِ الرِّقِّ وَالْعُبُودِيَّةِ	(it is) freeing a neck	فَكُّ رَقَبَةٍ
	Or	أَوْ
	Giving food	إِطْعَامٌ
	In	فِي
	A day	يَوْمٌ
مَجَاعَةٍ	Of hunger	ذِي مَسْعَبَةٍ
قرَابَةٍ فِي النَّسَبِ	(to) an orphan near of kin	يَتِيمًا ذَا مَقْرَبَةٍ

الشرح بالعربية	إنجليزي	النص القرآني
	Or	أوْ
فَاقِهٌ شَدِيدٌ لُّصِقَّ مِنْهَا بِالثُّرَابِ	(to) a poor cleaving to dust (out of misery)	مِسْكِينًا ذَا مَثَرَبَةٍ
	Then	ثُمَّ
	He became	كَانَ
	(one) of	مِنْ
	Those who	الَّذِينَ
	Believed	عَامَلُوا
	And recommended on another	وَتَوَاصَوْا
	To the patience	بِالصَّابَرِ
	And recommended one another	وَتَوَاصَوْا
بِالرَّحْمَةِ فِيمَا بَيْنَهُمْ	To pity	بِالْمَرْحَمَةِ
	They	أُولَئِكَ
الْيُمْنُ، أَوْ نَاحِيَةُ الْيَمِينِ	(are) the companions (of) the Right Hand	أَصْحَابُ الْمَيْمَنَةِ
	But those who	وَالَّذِينَ

الشرح بالعربية	إنجليزي	النص القرآني
	Disbelieved	كَفَرُوا
	In Our Signs/Verses	بِأَيْمَانِنَا
	They	هُمْ
الشُّؤُمُ، أو ناحيةِ الشمال	(are) the companions (of) the Left Hand	أَصْحَابُ الْمَشَّمَةِ
	Over them	عَلَيْهِمْ
مُطْبَقَةٌ مُّعْلَفَةٌ أَبْوَابُهَا	The Fire (will be) shut	نَارٌ مُّؤْسَدَةٌ

**In the Name of Allah
The Most Gracious, the Most Merciful**

1. I swear by this city (Makkah);
2. And you are free (from sin, and to punish the enemies of Islam on the Day of the conquest) in this city (Makkah).
3. And by the begetter (i.e. Adam **عليه السلام**) and that which he begot (i.e. his progeny).
4. Verily, We have created man in toil.
5. Does he think that none can overcome him?
6. He says (boastfully): “I have wasted wealth in abundance!”
7. Does he think that none sees him?
8. Have We not made for him two eyes,
9. And a tongue and two lips?
10. And shown him the two ways (good and evil)?
11. But he has not attempted to pass on the path that is steep (i.e the path which will lead to goodness and success).
12. And what will make you know the path that is steep?
13. (It is) freeing a neck (slave).

14. Or giving food in a day of hunger (famine)
15. To an orphan next of kin
16. Or to a Miskin (poor) cleaving to dust (out of misery)
17. Then he became one of those who believed (in the Islamic Monotheism) and recommended one another to pity and compassion.
18. They are those on the Right hand (i.e. the dwellers of paradise)
19. But those who disbelieved in Our ayat (proofs, evidences, verses, lessons, signs, revelations, etc) they are those on the Left Hand (the dwellers of Hell)
20. The fire will be shut over them (i.e. they will be enveloped by the fire without any opening or window outlet).